



## Junior Zookeeper Program 2022 Registration



Please read and complete this application carefully. Children must be **10-17 years** old by June 1<sup>st</sup>. 2022. **Available** shifts are **8:30-12:00 pm** and **1:00-4:00 pm**, **5 days a week (Monday-Friday)** and a calendar of availability must be filled out. We will use these calendars of availability to help us make the schedule each month. Due to the popularity of this program, Juniors average 2-3 days a week. The schedule will be sent out to parents at least one week before the start of the next month.

Shifts are subject to change and are at the discretion of Wildlife Safari staff. 2022 sessions are June, July and August. Children may register for one or more sessions. Program fee is **\$205 per month for members, \$225 for non members.\***

**\*Fees remain the same regardless of how many days per month your child is registered for.**

If you will be attending the June session, applications will be due no later than **Monday, May 16<sup>th</sup>, 2022**. Please get your application in for subsequent months at least **3 weeks** prior to your start date. **We must have received a copy of your child's negative TB test by their start date.**

### **Personal Information**

Applicant's name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Address: \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email address: \_\_\_\_\_ **Adult T-shirt size: S M L XL**

**Which session(s) are you applying for?** June \_\_\_\_\_ July \_\_\_\_\_ August \_\_\_\_\_

**Enclosed payment amount:** \_\_\_\_\_ Cash \_\_\_\_\_ Check#: \_\_\_\_\_

Credit Card: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Type of card: Visa MC Discover AmEx

### **Emergency Contacts (Parent/guardian preferred):**

#1: Name: \_\_\_\_\_ Relationship to child: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number (home) : \_\_\_\_\_ \* please indicate preferred number

(cell): \_\_\_\_\_ (work): \_\_\_\_\_

#2: Name: \_\_\_\_\_ Relationship to child: \_\_\_\_\_

Phone number (home) : \_\_\_\_\_ \* please indicate preferred number

(cell): \_\_\_\_\_ (work): \_\_\_\_\_

**Experience**

Have you ever been a Junior Zookeeper? YES NO

If yes, please list experience including numbers of years: \_\_\_\_\_

What 3 words would you use to describe yourself?

\_\_\_\_\_

Please describe your experience working with animals and list any animals you are not comfortable with:

\_\_\_\_\_

\_\_\_\_\_

If you could turn into an animal, what would it be and why?

\_\_\_\_\_

\_\_\_\_\_

What do you like to do in your spare time?

\_\_\_\_\_

\_\_\_\_\_

What kind of activities would you like to do this summer at Wildlife Safari?

\_\_\_\_\_

\_\_\_\_\_

What do you hope to accomplish/improve on this summer?

\_\_\_\_\_

\_\_\_\_\_

If you have been a Junior in the past, what changes would you like to see to the program?

\_\_\_\_\_

\_\_\_\_\_



### Medical Waiver and Authorization Form

Allergies? (food, animal, etc.) \_\_\_\_\_

Does your child have any special needs or considerations?      No      Yes

If yes, please explain (listing any medical conditions, activity restrictions, etc.) in the space below:

TB negative\*?    Yes                      No      Up-to-date tetanus vaccination?      Yes      No

**\*Please attach a copy of your child’s negative TB test. We must have received a copy of your child’s negative TB test by their start date.**

**Primary Emergency Contact Person:**

\_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Secondary Emergency Contact Person:**

\_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

I accept and understand that Wildlife Safari is not liable for any injury that my child may incur while on the premises for the camp. I understand that participation in programs at the zoo involves some contact with animals and as such carries with it the potential for risk of injury. Furthermore, in case of medical emergency, I authorize Wildlife Safari and its employees or volunteers to secure all necessary medical services for my child. Further, I agree to be solely responsible for the payment of those services.

Parent/guardian \_\_\_\_\_

I give permission for my child to accompany Wildlife Safari staff off grounds for educational outreach programs:

- Yes, and I don’t need to be informed when they are off grounds
- Yes, but please inform me via text \_\_\_\_\_ email \_\_\_\_\_ when they are off grounds
- No, my child does not have permission to leave Safari grounds.

### Media Release Form

Wildlife Safari may take photos and videos for publicity or documentation purposes. These may be used in newsprint, television, The Wildlife Safari website, and park publications/presentations.

Parent/guardian \_\_\_\_\_

**Pick Up/Drop off:** AM session runs from 8:30-12:00 am and the PM session runs from 1:00-4:00 pm. Please drop off and pick-up your child in our **Education Classroom** and the juniors will head inside the education building to check-in 😊



## COVID-19 Waiver

Wildlife Safari has put in place preventative measures to reduce the spread of COVID-19. However, Wildlife Safari cannot guarantee that its participants, volunteers, partners, or others in attendance will not become infected with COVID-19.

In light of the ongoing spread of COVID-19, individuals who fall within any of the categories below should not engage in WS encounters or events. By attending a WS event, you certify that you do not fall into any of the following categories:

1. Individuals who currently or within the past fourteen (14) days have experienced any symptoms associated with COVID-19, which include fever, cough, and shortness of breath among others.
2. Individuals who have traveled at any point in the past fourteen (14) days either internationally or to a community in the U.S. that has experienced or is experiencing sustained community spread of COVID-19; or
3. Individuals who believe that they may have been exposed to a confirmed or suspected case of COVID-19 or have been diagnosed with COVID-19 and are not yet cleared as non-contagious by state or local public health authorities or the health care team responsible for their treatment.

### **LIABILITY WAIVER AND RELEASE OF CLAIMS:**

I understand that participation in programs at Wildlife Safari includes possible exposure to and illness from infectious diseases including but not limited to COVID-19. I acknowledge and understand that Wildlife Safari is not liable for any injury or illness that may incur while on the premises.

Signature parent/guardian \_\_\_\_\_

Print name parent/guardian \_\_\_\_\_

Date: \_\_\_\_\_

## June Calendar

|    | Mon | Tues | Wed      | Th  | Fri |
|----|-----|------|----------|-----|-----|
|    |     |      | June 1st | 2nd | 3rd |
| AM |     |      |          |     |     |
| PM |     |      |          |     |     |

|    |     |     |     |     |      |
|----|-----|-----|-----|-----|------|
|    | 6th | 7th | 8th | 9th | 10th |
| AM |     |     |     |     |      |
| PM |     |     |     |     |      |

|    |      |      |      |      |      |
|----|------|------|------|------|------|
|    | 13th | 14th | 15th | 16th | 17th |
| AM |      |      |      |      |      |
| PM |      |      |      |      |      |

|    |      |      |      |      |      |
|----|------|------|------|------|------|
|    | 20th | 21st | 22nd | 23rd | 24th |
| AM |      |      |      |      |      |
| PM |      |      |      |      |      |

|    |      |      |      |      |  |
|----|------|------|------|------|--|
|    | 27th | 28th | 29th | 30th |  |
| AM |      |      |      |      |  |
| PM |      |      |      |      |  |

## July Calendar

|    | Mon | Tues | Wed | Th | Fri |
|----|-----|------|-----|----|-----|
|    |     |      |     |    | 1st |
| AM |     |      |     |    |     |
| PM |     |      |     |    |     |

|    |     |     |     |     |     |
|----|-----|-----|-----|-----|-----|
|    | 4th | 5th | 6th | 7th | 8th |
| AM |     |     |     |     |     |
| PM |     |     |     |     |     |

|    |      |      |      |      |      |
|----|------|------|------|------|------|
|    | 11th | 12th | 13th | 14th | 15th |
| AM |      |      |      |      |      |
| PM |      |      |      |      |      |

|    |      |      |      |      |      |
|----|------|------|------|------|------|
|    | 18th | 19th | 20th | 21st | 22nd |
| AM |      |      |      |      |      |
| PM |      |      |      |      |      |

|    |      |      |      |      |      |
|----|------|------|------|------|------|
|    | 25th | 26th | 27th | 28th | 29th |
| AM |      |      |      |      |      |
| PM |      |      |      |      |      |

## August Calendar

|    | Mon     | Tues | Wed  | Th   | Fri  |
|----|---------|------|------|------|------|
|    | Aug 1st | 2nd  | 3rd  | 4th  | 5th  |
| AM |         |      |      |      |      |
| PM |         |      |      |      |      |
|    | 8th     | 9th  | 10th | 11th | 12th |
| AM |         |      |      |      |      |
| PM |         |      |      |      |      |
|    | 15th    | 16th | 17th | 18th | 19th |
| AM |         |      |      |      |      |
| PM |         |      |      |      |      |
|    | 22nd    | 23rd | 24th | 25th | 26th |
| AM |         |      |      |      |      |
| PM |         |      |      |      |      |
|    | 29th    | 30th | 31st |      |      |
| AM |         |      |      |      |      |
| PM |         |      |      |      |      |

***Place an 'x' in the boxes your child is available. If they are available for an all day shift, write a 'P' for the preferred shift that day.***